

| Sr. No. | Awarded Type | Student Name | College Rollno | Exam Rollno | Part | Sem | Paper Code | Paper Name | Max Marks | Obt. Marks | Signature |
|---------|--------------|--------------------|----------------|-------------|------|-----|------------|--|-----------|------------|-----------|
| 1 | TE_IA | DEEPAK | HNH18003 | 18048516001 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 | |
| | TE_IA | DEEPAK | HNH18003 | 18048516001 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 | |
| | TE_IA | DEEPAK | HNH18003 | 18048516001 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 18 | |
| | TE_IA | DEEPAK | HNH18003 | 18048516001 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 20 | |
| 2 | TE_IA | SIMRAN | HNH18004 | 18048516002 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 | |
| | TE_IA | SIMRAN | HNH18004 | 18048516002 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 | |
| | TE_IA | SIMRAN | HNH18004 | 18048516002 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 | |
| | TE_IA | SIMRAN | HNH18004 | 18048516002 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 16 | |
| 3 | TE_IA | KAMAL NAYAN TIWARI | HNH18005 | 18048516003 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 | |
| | TE_IA | KAMAL NAYAN TIWARI | HNH18005 | 18048516003 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 | |
| | TE_IA | KAMAL NAYAN TIWARI | HNH18005 | 18048516003 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 20 | |
| | TE_IA | KAMAL NAYAN TIWARI | HNH18005 | 18048516003 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 8 | |
| 4 | TE_IA | GOVIND TIWARI | HNH18008 | 18048516004 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 | |

| | | | | | | | | | | |
|---|-------|-----------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | GOVIND TIWARI | HNH18008 | 18048516004 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | GOVIND TIWARI | HNH18008 | 18048516004 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSION IN 2016 | 25 | 21 |
| | TE_IA | GOVIND TIWARI | HNH18008 | 18048516004 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 20 |
| 5 | TE_IA | SUJANYA RAI | HNH18009 | 18048516005 | I | I | 12035905 | Contemporary India: Women and Empowerment | 25 | 20 |
| | TE_IA | SUJANYA RAI | HNH18009 | 18048516005 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 22 |
| | TE_IA | SUJANYA RAI | HNH18009 | 18048516005 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | SUJANYA RAI | HNH18009 | 18048516005 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 18 |
| 6 | TE_IA | JITENDER | HNH18010 | 18048516006 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | JITENDER | HNH18010 | 18048516006 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 19 |
| | TE_IA | JITENDER | HNH18010 | 18048516006 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 19 |
| | TE_IA | JITENDER | HNH18010 | 18048516006 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 14 |
| 7 | TE_IA | ABHISHEK MISHRA | HNH18011 | 18048516007 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 19 |

| | | | | | | | | | | |
|----|-------|-----------------|----------|-------------|---|---|----------|---|----|----|
| | TE_IA | ABHISHEK MISHRA | HNH18011 | 18048516007 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavaye) | 25 | 21 |
| | TE_IA | ABHISHEK MISHRA | HNH18011 | 18048516007 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 |
| | TE_IA | ABHISHEK MISHRA | HNH18011 | 18048516007 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 17 |
| 8 | TE_IA | NAVEEN | HNH18013 | 18048516008 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | NAVEEN | HNH18013 | 18048516008 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavaye) | 25 | 21 |
| | TE_IA | NAVEEN | HNH18013 | 18048516008 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 21 |
| | TE_IA | NAVEEN | HNH18013 | 18048516008 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 17 |
| 9 | TE_IA | VIKAS | HNH18014 | 18048516009 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | VIKAS | HNH18014 | 18048516009 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavaye) | 25 | 16 |
| | TE_IA | VIKAS | HNH18014 | 18048516009 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 11 |
| | TE_IA | VIKAS | HNH18014 | 18048516009 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 14 |
| 10 | TE_IA | GOPAL DAS | HNH18016 | 18048516010 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 19 |
| | TE_IA | GOPAL DAS | HNH18016 | 18048516010 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavaye) | 25 | 10 |
| | TE_IA | GOPAL DAS | HNH18016 | 18048516010 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSION IN 2016 | 25 | 0 |

| | | | | | | | | | | |
|----|-------|------------------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | GOPAL DAS | HNH18016 | 18048516010 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 9 |
| 11 | TE_IA | ANAND SINGH RATHORE | HNH18017 | 18048516011 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 18 |
| | TE_IA | ANAND SINGH RATHORE | HNH18017 | 18048516011 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 20 |
| | TE_IA | ANAND SINGH RATHORE | HNH18017 | 18048516011 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 |
| | TE_IA | ANAND SINGH RATHORE | HNH18017 | 18048516011 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 19 |
| 12 | TE_IA | PRATEEK VATS | HNH18018 | 18048516012 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 17 |
| | TE_IA | PRATEEK VATS | HNH18018 | 18048516012 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 16 |
| | TE_IA | PRATEEK VATS | HNH18018 | 18048516012 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 16 |
| | TE_IA | PRATEEK VATS | HNH18018 | 18048516012 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 14 |
| 13 | TE_IA | MD ARIF | HNH18019 | 18048516013 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 18 |
| | TE_IA | MD ARIF | HNH18019 | 18048516013 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 10 |
| | TE_IA | MD ARIF | HNH18019 | 18048516013 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 20 |
| | TE_IA | MD ARIF | HNH18019 | 18048516013 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 12 |
| 14 | TE_IA | AMIT KANOJIYA | HNH18020 | 18048516014 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 19 |

| | | | | | | | | | | |
|----|-------|---------------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | AMIT KANOJIYA | HNH18020 | 18048516014 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 |
| | TE_IA | AMIT KANOJIYA | HNH18020 | 18048516014 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 |
| | TE_IA | AMIT KANOJIYA | HNH18020 | 18048516014 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 13 |
| 15 | TE_IA | SAKSHI PAL | HNH18021 | 18048516015 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | SAKSHI PAL | HNH18021 | 18048516015 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 |
| | TE_IA | SAKSHI PAL | HNH18021 | 18048516015 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 12 |
| | TE_IA | SAKSHI PAL | HNH18021 | 18048516015 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 13 |
| 16 | TE_IA | JYOTI VERMA | HNH18022 | 18048516016 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | JYOTI VERMA | HNH18022 | 18048516016 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | JYOTI VERMA | HNH18022 | 18048516016 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 18 |
| | TE_IA | JYOTI VERMA | HNH18022 | 18048516016 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 20 |
| 17 | TE_IA | SUDARSHAN KUMAR JHA | HNH18023 | 18048516017 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | SUDARSHAN KUMAR JHA | HNH18023 | 18048516017 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | SUDARSHAN KUMAR JHA | HNH18023 | 18048516017 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 20 |
| | TE_IA | SUDARSHAN KUMAR JHA | HNH18023 | 18048516017 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 22 |

| | | | | | | | | | | |
|----|-------|---------------|----------|-------------|---|---|----------|--|----|----|
| 18 | TE_IA | TEENA | HNH18024 | 18048516018 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | TEENA | HNH18024 | 18048516018 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 12 |
| | TE_IA | TEENA | HNH18024 | 18048516018 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 15 |
| | TE_IA | TEENA | HNH18024 | 18048516018 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 14 |
| 19 | TE_IA | ANKIT KANOJIA | HNH18027 | 18048516019 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 19 |
| | TE_IA | ANKIT KANOJIA | HNH18027 | 18048516019 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 17 |
| | TE_IA | ANKIT KANOJIA | HNH18027 | 18048516019 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 |
| | TE_IA | ANKIT KANOJIA | HNH18027 | 18048516019 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 17 |
| 20 | TE_IA | ASHMA PARVEEN | HNH18029 | 18048516020 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | ASHMA PARVEEN | HNH18029 | 18048516020 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 |
| | TE_IA | ASHMA PARVEEN | HNH18029 | 18048516020 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 14 |
| | TE_IA | ASHMA PARVEEN | HNH18029 | 18048516020 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 18 |
| 21 | TE_IA | SHUBHAM | HNH18031 | 18048516021 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | SHUBHAM | HNH18031 | 18048516021 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 15 |
| | TE_IA | SHUBHAM | HNH18031 | 18048516021 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 13 |

| | | | | | | | | | | |
|----|-------|---------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | SHUBHAM | HNH18031 | 18048516021 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 8 |
| 22 | TE_IA | MAHESH TIWARI | HNH18033 | 18048516022 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 22 |
| | TE_IA | MAHESH TIWARI | HNH18033 | 18048516022 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 21 |
| | TE_IA | MAHESH TIWARI | HNH18033 | 18048516022 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 20 |
| | TE_IA | MAHESH TIWARI | HNH18033 | 18048516022 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 20 |
| 23 | TE_IA | SANCHIT KUMAR | HNH18034 | 18048516023 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | SANCHIT KUMAR | HNH18034 | 18048516023 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 12 |
| | TE_IA | SANCHIT KUMAR | HNH18034 | 18048516023 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSIO N IN 2016 | 25 | 5 |
| | TE_IA | SANCHIT KUMAR | HNH18034 | 18048516023 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 8 |
| 24 | TE_IA | ATIB HUSAIN | HNH18035 | 18048516024 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 19 |
| | TE_IA | ATIB HUSAIN | HNH18035 | 18048516024 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 15 |
| | TE_IA | ATIB HUSAIN | HNH18035 | 18048516024 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 14 |
| | TE_IA | ATIB HUSAIN | HNH18035 | 18048516024 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 5 |
| 25 | TE_IA | PREETI | HNH18036 | 18048516025 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |

| | | | | | | | | | | |
|----|-------|-----------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | PREETI | HNH18036 | 18048516025 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 19 |
| | TE_IA | PREETI | HNH18036 | 18048516025 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 17 |
| | TE_IA | PREETI | HNH18036 | 18048516025 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 14 |
| 26 | TE_IA | VIPIN YADAV | HNH18041 | 18048516026 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | VIPIN YADAV | HNH18041 | 18048516026 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | VIPIN YADAV | HNH18041 | 18048516026 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSION IN 2016 | 25 | 15 |
| | TE_IA | VIPIN YADAV | HNH18041 | 18048516026 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 12 |
| 27 | TE_IA | DEEPAK | HNH18043 | 18048516027 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | DEEPAK | HNH18043 | 18048516027 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 19 |
| | TE_IA | DEEPAK | HNH18043 | 18048516027 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 8 |
| | TE_IA | DEEPAK | HNH18043 | 18048516027 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 17 |
| 28 | TE_IA | SUBHRADIP SAHOO | HNH18044 | 18048516028 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 22 |
| | TE_IA | SUBHRADIP SAHOO | HNH18044 | 18048516028 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 |

| | | | | | | | | | | |
|----|-------|-----------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | SUBHRADIP SAHOO | HNH18044 | 18048516028 | I | I | 12275101 | INTRODUCTORY MICROECONOMICS-ECONOMICS-I | 25 | 10 |
| | TE_IA | SUBHRADIP SAHOO | HNH18044 | 18048516028 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 10 |
| 29 | TE_IA | ARFA KHATOON | HNH18045 | 18048516029 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 22 |
| | TE_IA | ARFA KHATOON | HNH18045 | 18048516029 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 19 |
| | TE_IA | ARFA KHATOON | HNH18045 | 18048516029 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSION IN 2016 | 25 | 18 |
| | TE_IA | ARFA KHATOON | HNH18045 | 18048516029 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 8 |
| 30 | TE_IA | JYOTI | HNH18046 | 18048516030 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | JYOTI | HNH18046 | 18048516030 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 20 |
| | TE_IA | JYOTI | HNH18046 | 18048516030 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 18 |
| | TE_IA | JYOTI | HNH18046 | 18048516030 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 18 |
| 31 | TE_IA | ROOPA | HNH18047 | 18048516031 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 21 |
| | TE_IA | ROOPA | HNH18047 | 18048516031 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 21 |
| | TE_IA | ROOPA | HNH18047 | 18048516031 | I | I | 12325901 | NATIONALISM IN INDIA | 25 | 18 |

| | | | | | | | | | | |
|----|-------|---------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | ROOPA | HNH18047 | 18048516031 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 20 |
| 32 | TE_IA | ANKITA KUMARI | HNH18050 | 18048516032 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |
| | TE_IA | ANKITA KUMARI | HNH18050 | 18048516032 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 17 |
| | TE_IA | ANKITA KUMARI | HNH18050 | 18048516032 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 19 |
| | TE_IA | ANKITA KUMARI | HNH18050 | 18048516032 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 13 |
| 33 | TE_IA | KAJAL MEENA | HNH18051 | 18048516033 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 18 |
| | TE_IA | KAJAL MEENA | HNH18051 | 18048516033 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 18 |
| | TE_IA | KAJAL MEENA | HNH18051 | 18048516033 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSIO N IN 2016 | 25 | 14 |
| | TE_IA | KAJAL MEENA | HNH18051 | 18048516033 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 15 |
| 34 | TE_IA | MAHEK | HNH18056 | 18048516034 | I | I | 12035905 | Contempo rary India: Women and Empower ment | 25 | 19 |
| | TE_IA | MAHEK | HNH18056 | 18048516034 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 18 |
| | TE_IA | MAHEK | HNH18056 | 18048516034 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 18 |
| | TE_IA | MAHEK | HNH18056 | 18048516034 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 16 |

| | | | | | | | | | | |
|----|-------|-------------------|----------|-------------|---|---|----------|--|----|----|
| 35 | TE_IA | JUGNU | HNH18057 | 18048516035 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 17 |
| | TE_IA | JUGNU | HNH18057 | 18048516035 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 10 |
| | TE_IA | JUGNU | HNH18057 | 18048516035 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 9 |
| | TE_IA | JUGNU | HNH18057 | 18048516035 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 0 |
| 36 | TE_IA | RAVINDER | HNH18058 | 18048516036 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 16 |
| | TE_IA | RAVINDER | HNH18058 | 18048516036 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 0 |
| | TE_IA | RAVINDER | HNH18058 | 18048516036 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 0 |
| | TE_IA | RAVINDER | HNH18058 | 18048516036 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 0 |
| 37 | TE_IA | SANGAM | HNH18059 | 18048516037 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 14 |
| | TE_IA | SANGAM | HNH18059 | 18048516037 | I | I | 12051102 | Hindi kavita(Adikal avyam bhaktikalin kavye) | 25 | 0 |
| | TE_IA | SANGAM | HNH18059 | 18048516037 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSION IN 2016 | 25 | 0 |
| | TE_IA | SANGAM | HNH18059 | 18048516037 | I | I | 72182801 | ENVIRONMENTAL SCIENCE | 25 | 0 |
| 38 | TE_IA | SOURABH KUMAR JHA | HNH18048 | 18048516038 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 20 |

| | | | | | | | | | | |
|----|-------|----------------------|----------|-------------|---|---|----------|--|----|----|
| | TE_IA | SOURABH KUMAR JHA | HNH18048 | 18048516038 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 14 |
| | TE_IA | SOURABH KUMAR JHA | HNH18048 | 18048516038 | I | I | 12315108 | DELHI THROUGH THE AGES(NC) ADMISSIO N IN 2016 | 25 | 18 |
| | TE_IA | SOURABH KUMAR JHA | HNH18048 | 18048516038 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 11 |
| 39 | TE_IA | MOHIT | HNH18052 | 18048516039 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 13 |
| | TE_IA | MOHIT | HNH18052 | 18048516039 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 10 |
| | TE_IA | MOHIT | HNH18052 | 18048516039 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 0 |
| | TE_IA | MOHIT | HNH18052 | 18048516039 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 3 |
| 40 | TE_IA | SAKSHI SHARMA | HNH18053 | 18048516040 | I | I | 12051101 | Hindi Bhasha or uski lipi ka Itihas | 25 | 18 |
| | TE_IA | SAKSHI SHARMA | HNH18053 | 18048516040 | I | I | 12051102 | Hindi kavita(Adi kal avyam bhaktikali n kavye) | 25 | 13 |
| | TE_IA | SAKSHI SHARMA | HNH18053 | 18048516040 | I | I | 12325901 | NATIONAL ISM IN INDIA | 25 | 8 |
| | TE_IA | SAKSHI SHARMA | HNH18053 | 18048516040 | I | I | 72182801 | ENVIRON MENTAL SCIENCE | 25 | 8 |